FROM PAGAN TO CHRISTIAN: THE ARTS OF EARLY MEDIEVAL EUROPE 300-800



# Introduction

Chart the dramatic changes of this turbulent period which witnessed the rise of Christianity and the disintegration of the Western Roman Empire; from the Arch of Constantine to Hagia Sophia and Sutton Hoo. On this twelve-week course we will cover the period between 300 and 800, with the V&A's abundant medieval collections as our inspiration.

In 313 the Emperor Constantine issued the Edict of Milan, thereby granting Christianity tolerated status for the first time. As the Roman Empire collapsed, Christianity flourished, and a specifically Christian visual iconography evolved, relying heavily, for inspiration, on the weakening tradition of pagan Antiquity. This is the period when purposebuilt churches began to be constructed, and the codex, or book, gradually replaced the roll as a means of storing text and accommodating illustrations.

In the Byzantine Empire, beliefs specific to the Eastern church, combined with the tenacious persistence of Classical Antiquity and exotic influences borrowed from neighbouring states, produced a distinctive artistic aesthetic. Theological concerns, provoked and enhanced by fear of Islam's dramatic territorial gains in the early 7th century led to Iconoclasm (726-843). Figurative Christian images were destroyed and artists from the Byzantine Empire moved west seeking work, thereby effecting artistic exchange between East and West.

In Western Europe, the collapse of the Roman Empire resulted in a transfer of political power to initially peripatetic, illiterate, and pagan, and subsequently, settled, literate, and Christian peoples. A patchwork of kingdoms was established by, amongst others, the Visigoths in Spain, the Ostrogoths and Lombards in Italy, and the Anglo-Saxons in England;  $_{\it 2}$  and in 800, Charlemagne, the Frankish king, unified his possessions in present-day France, Germany, and northern Italy, attempting to recreate the Roman Empire. Buildings and artefacts produced in these regions from 600-800, demonstrate distinctive regional styles, complex intellectual agendas, and considerable skill on the part of craftsmen.

# **Information**

Tuesdays, 23 September – 25 November, 11.00-15.30. Onsite and Online.

Watch lecture recordings on demand, available at the end of each day, until 3 February 2026.

#### Your course leader

Dr Sally Dormer is a specialist medieval art historian and lecturer, with an M.A. in Medieval Art History and Ph.D. on Medieval manuscript illumination from the Courtauld Institute, University of London. Sally teaches, or has taught, for the Courtauld Institute of Art, ARTscapades, the Arts Society, Art Pursuits, Cox & Kings, Swan Hellenic, and Gresham College, and was Dean of European Studies, a study abroad semester for two university in Tennessee, USA, from 1999-2019.

Note: V&A Academy programmes are subject to change without notice.

# Week 1 - 23 September

## From Pagan to Christian

10.45	Introduction Sally Dormer
11.00	The Historical Background 300-800 <b>Sally Dormer</b>
12.30	Boundaries of Belief: Pagan Philosophy, Heresy, and Islam in
	Early Christianity <b>Alessandro Scafi</b>
14.30	Christian Art before the Edict of Milan Sally Dormer

# Week 2 - 30 September

### The Birth of Christian Art

10.00	Gallery Talk (Group A): Introduction to the V&A's Medieval
	Galleries Michaela Zoschg- additional tickets only
10.15	Online Meet and Greet with <b>Sally Dormer</b>
11.00	Case Study: The Arch of Constantine <b>Steve Kershaw</b>
12.30	Constantine and Constantinople <b>Steve Kershaw</b>
14.30	Icons before Iconoclasm Sally Dormer
15.30	Gallery Talk (Group B): Introduction to the V&A's Medieval
	Galleries Michaela Zoschg- additional tickets only

## Week 3 - 07 October

## **Early Christian Architecture**

10.00	Gallery Talk (Group A): The Symmachi Panel Sally Dormer-
	additional tickets only
11.00	Ivories <b>Sally Dormer</b>
12.30	Goldsmith's Work <b>Sally Dormer</b>
14.30	Sarcophagi Sally Dormer
15.30	Gallery Talk (Group B): The Symmachi Panel Sally Dormer-
	additional tickets only

### Week 4 - 14 October

### **Early Christian Architecture**

Early Christian Architecture in the 4<sup>th</sup> and 5<sup>th</sup> centuries
Richard Plant
Case Study: Sant Sabina, Rome Richard Plant
Images of the Virgin 313-800 Sally Dormer

### Week 5 - 21 October

#### **Mosaics and Painted Walls**

10.00	Gallery Talk (Group A): Coptic textiles in the V&A <b>Helen</b>
	Persson- additional tickets only
11.00	Floor Mosaics <b>Sally Dormer</b>
12.30	Wall and Vault Mosaics Sally Dormer
14.30	Case Study: Santa Maria Antiqua, Rome <b>Cecily Hennessy</b>
15.30	Gallery Talk (Group B): Coptic textiles in the V&A <b>Helen</b>
	Persson- additional tickets only

### Week 6 - 28 October

#### The Birth of the Book

11.00	From the Codex <b>Sally Dormer</b>
12.30	Early Christian Gospel Books <b>Sally Dormer</b>
14.30	The Ostrogoths and Ravenna Sally Dormer

### Week 7 - 04 November

#### **Justinian and Theodora**

10.00	Gallery Talk (Group A): A mosaic head in the V&A <b>Cecily</b>
	Hennessy- additional tickets only
11.00	Constantinople <b>Cecily Hennessy</b>
12.30	Case Study: Hagia Sophia and St Catherine's Monastery, Siani
	Cecily Hennessy
14.30	Case Study: San Vitale, Ravenna and Maximan's ivory throne
	Sally Dormer
15.30	Gallery Talk (Group B): A mosaic head in the V&A <b>Cecily</b>
	Hennessy- additional tickets only

## Week 8 - 11 November

## The Anglo-Saxon World

11.00	Migration Period Jewellery <b>Meg Boulton</b>
12.30	Case Study: Suttoon Hoo Meg Boulton
14.30	Visigothic Spain <b>Rose Walker</b>

## Week 9 - 18 November

### The Insular World

10.00	Gallery Talk (Group A): Islamic Art in Europe <b>Mariam</b>
	Rosser-Owen- additional tickets only
11.00	Insular Manuscripts <b>Meg Boulton</b>
12.30	Case Study: The Lindisfarne Gospels <b>Meg Boulton</b>
14.30	Case Study: The Franks Casket Meg Boulton
15.30	Gallery Talk (Group B): Islamic Art in Europe <b>Mariam</b>
	Rosser-Owen- additional tickets only

# Week 10 - 25 November

## Early Anglo-Saxon and Visigothic Art

11.00	Early Anglo-Saxon Architecture <b>Meg Boulton</b>
12.30	Anglo-Saxon Stone Crosses <b>Meg Boulton</b>
14.30	Images of the Trinity <b>Teresa Lane</b>
15.45	Online Meet and Greet with Sally Dormer